Pike County Farmers Federation

Agriculture Scholarship Program

The Pike County Farmers Federation will award a $1,000 scholarships each year to a qualified student who plans to pursue a degree in an agriculture-related field.

Requirements for application are:

1. A high school senior in good standing or a previous recipient of this scholarship,
2. Applicant and parent/guardian must be legal residents of Pike County, AL and parent/guardian must be a current member of the Pike County Farmers Federation,
3. Applicant must be in good academic standing with a minimum GPA of 2.5 on a 4.0 scale,
4. Applicant must plan to pursue a degree in an agriculture-related field.

The application must be completed and submitted no later than April 15th of each year to:

Pike Co Farmers Federation Scholarship Committee

Attention: Britney Schuler

108 South Main St.

Brundidge, AL 36010

Applicants must also submit a copy of his/her official high school or college transcript.

The Pike County Farmers Federation Scholarship Committee will select the recipient. The scholarship will be awarded in equal installments of $500 per semester. The first installment will be awarded upon receipt of either letter of acceptance by a school and class schedule or registration receipt. The second installment will be awarded upon receipt of a grade report and new class schedule. The scholarship is valid for only the school year it is awarded.

Pike County Farmers Federation

Agriculture Scholarship Program

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone Number (s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School/College presently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed or Current College Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Farmers Federation Member No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\* Please attach a current resume that includes information about high school/college activities and honors, church-related activities, civic activities, and any work-experience.

\*\*\*Describe your educational and/or career objectives. Please limit your response to one page and attach to your application.

\*\*\* Attach three letters of reference from non-related persons that include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.

I authorize the release of the information provided on this application, ACT/SAT scores, and high school and/or college grade point averages to the Pike County Farmers Federation Scholarship Committee.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_