**THE PIKE COUNTY CATTLEWOMEN’S ASSOCIATION**

**MEMORIAL**

**SCHOLARSHIP PROGRAM**

**Scholarships are memorials to the following Pike County Cattlewomen: Winnie Lee, Jewell Griffin, Agnes Johnson and Betty Hixon**

1. **The Pike County Cattlewomen’s Association will award at least one (1) but not more than four (4) scholarships per year. Scholarships may be renewable as long as the recipient maintains a minimum GPA of 2.5 on a 4 point scale by reapplying each year.**
2. **Each one year scholarship shall be awarded each year to a student(s) who:**
   1. **Is a resident of Pike County, Alabama.**
   2. **Demonstrates academic excellence as determined by the Pike County Cattlewomen’s Association Scholarship Committee.**
   3. **Is/was a member of 4-H, FFA or Jr. Cattlemen will be given priority consideration**
3. **In order to receive consideration, students must complete a Pike County Cattlewomen’s Scholarship application, and submit it to the Pike County Extension Office, 306 South Three Notch Street, Troy, AL 36081 by March 31 of each year. A current transcript should also be attached as well as three (3) letters of recommendation from non-family members. Applicants should be at least seniors in high school.**
4. **Selection of the recipient will be made by committee using a scorecard based on the application. The Scholarship Committee recommends that the applicants be as specific as possible in completing each section of the application.**
5. **The amount of the scholarship will be at least $750.00 per year.**
6. **The Pike County Cattlewomen’s Association will pay to the scholarship recipient in one payment. Before check is issued, a letter of acceptance from the college/university/technical/trade school will be presented to the Pike County Cattlewomen’s Association**

**Students wishing consideration for scholarship must submit all materials on or before March 31. Please type or print legibly using black ink.**

**Mail the completed form to: Pike County Cattlewomen’s Association**

**306 South Three Notch Street**

**Troy, AL 36081**

**Application forms are available online, with school counselors and by contacting** [**heatherpowellminton@gmail.com**](mailto:heatherpowellminton@gmail.com)**.**

**PIKE COUNTY CATTLEWOMEN’S MEMORIAL SCHOLARSHIP FORM**

**in Memory of Winnie Lee, Jewel Griffin, Agnes Johnson, and Betty Hixon**

**Student's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School Graduated From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year Graduated: \_\_\_\_\_\_\_\_\_ College(s) Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Career Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Classification: (Check one) Class Standing (Current)**

**Incoming Freshman \_\_\_\_\_\_\_\_\_\_ Freshman \_\_\_\_\_\_\_\_\_\_**

**Transfer Student \_\_\_\_\_\_\_\_\_\_ Sophomore \_\_\_\_\_\_\_\_\_\_**

**Continuing Student \_\_\_\_\_\_\_\_\_\_ Junior \_\_\_\_\_\_\_\_\_\_**

**Returning Student \_\_\_\_\_\_\_\_\_\_ Senior \_\_\_\_\_\_\_\_\_\_**

**Date you expect to receive Bachelor’s Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you filed an application for admission to a college/university/trade/technical school? \_\_\_\_\_\_\_\_\_\_YES \_\_\_\_\_\_\_\_\_\_NO**

**Which one(s)?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(If received, attach copy of letter of acceptance.)**

**List your past jobs:**

**Employer Nature of Work Dates (from-to)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Parent or Grandparent that is a member of either the PCCA or PCCWA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Years in: \_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_ Jr. Cattlemen**

**Please list activities, offices held, leadership programs, competitive events, conferences, workshops, honors, etc. as follows:**

**(Include any leadership (offices held, awards earned, etc.) information that you want the scholarship committee to know about your activities in school and/or the community. Pages may be added as needed to complete the application.)**

**High School: (FFA or any other school club / organization)**

**Church Related:**

**Civic/Community: (4-H, Jr. Cattlemen, other civic or community organizations)**

**College: (College activities are only required for those already attending college)**

**Describe your educational and/or career objectives. (Please limit your response to one page.)**

**Briefly explain why you would like to receive this scholarship. (Please limit your response to one page.)**

**Attach three (3) letters of reference from non-family members that include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.**

**I affirm that the information on this scholarship application is honest and true. I authorize the release of the information provided on this Pike County Cattlewomen’s Memorial Scholarship application, ACT and/or SAT scores and high school and/or college grade point averages to Scholarship Committees and Scholarship donors.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date**

|  |  |  |
| --- | --- | --- |
| JUDGES SCORE SHEET |  |  |
| CRITERIA | POINTS ALLOWED | POINTS RECEIVED |
| Academic: Points based on  Cumulative GPA of not less than 2.5—Transcript information  MAX: 25 points | 25 points |  |
| Civic and Church:  Points based on community and church involvement  MAX: 20 points | 25 points |  |
| Leadership:  Points based on membership and participation in 4-H, FFA, Jr. Cattlemen and other school organizations  MAX: 50 points  (Local elected office—10 points  County, District and State elected office—15 points  Participation in competitions leadership programs, conferences, workshops at county district, area, regional, state, national levels—25 points)  MAX: 50 points | 50 points |  |
| TOTAL | 100 points |  |
| 5 points extra for being a member of 4-H, FFA, or Jr. Cattlemen | 5 points |  |
| 20 points extra for child/ grandchild of Pike County Cattlewomen’s and/or Cattlemen’s Associations | 20 points |  |
| TOTAL | 125 points |  |

**Current Transcript**

**3 letters of recommendation**

**Typed or written in black ink**