

**THE PIKE COUNTY CATTLEWOMEN'S ASSOCIATION  
MEMORIAL  
SCHOLARSHIP PROGRAM**

**Scholarships are memorials to the following Pike County Cattlewomen:  
Winnie Lee, Jewell Griffin, Agnes Johnson and Betty Hixon**

- 1. The Pike County Cattlewomen's Association will award at least one (1) but not more than four (4) scholarships per year. Scholarships may be renewable as long as the recipient maintains a minimum GPA of 2.5 on a 4-point scale by reapplying each year.**
- 2. Each one-year scholarship shall be awarded each year to a student(s) who:**
  - a. Is/was a member in good standing, for at least three (3) years of either 4-H or FFA and is a resident of Pike County, Alabama.**
  - b. Demonstrates academic excellence as determined by the Pike County Cattlewomen's Association Scholarship Committee.**
- 3. In order to receive consideration, students must complete a Pike County Cattlewomen's Scholarship application, and submit it to the Pike County Extension Office, 306 South Three Notch Street, Troy, AL 36081 by April 15 of each year. A current transcript should also be attached as well as three (3) letters of recommendation from non-family members. Applicants should be at least seniors in high school.**
- 4. Selection of the recipient will be made by committee using a scorecard based on the application. The Scholarship Committee recommends that the applicants be as specific as possible in completing each section of the application.**
- 5. The amount of the scholarship will be at least \$750.00 per year.**
- 6. The Pike County Cattlewomen's Association will pay to the scholarship recipient in one payment. Before check is issued, a letter of acceptance from the college/university/technical/trade school will be presented to the Pike County Cattlewomen's Association**

**Students wishing consideration for scholarship must submit all materials on or before April 15. Please type or print legibly using black ink.**

**Mail the completed form to: Pike County Cattlewomen's Association  
306 South Three Notch Street  
Troy, AL 36081**

**Application forms are available at the Pike County Extension Office.**

**PIKE COUNTY CATTLEWOMEN'S MEMORIAL SCHOLARSHIP FORM**  
**in Memory of Winnie Lee, Jewel Griffin, Agnes Johnson, and Betty Hixon**

**Student's Name:** \_\_\_\_\_

**Permanent Mailing Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**High School Graduated From:** \_\_\_\_\_

**Year Graduated:** \_\_\_\_\_ **College(s) Attended:** \_\_\_\_\_

**College Major:** \_\_\_\_\_ **Career Choice:** \_\_\_\_\_

<b>Classification: (Check one)</b>		<b>Class Standing (Current)</b>	
<b>Incoming Freshman</b>	_____	<b>Freshman</b>	_____
<b>Transfer Student</b>	_____	<b>Sophomore</b>	_____
<b>Continuing Student</b>	_____	<b>Junior</b>	_____
<b>Returning Student</b>	_____	<b>Senior</b>	_____

**Date you expect to receive Bachelor's Degree:** \_\_\_\_\_

**Have you filed an application for admission to a college/university/trade/technical school?** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**

**Which one(s)?** \_\_\_\_\_  
**(If received, attach copy of letter of acceptance.)**

**List your past jobs:**

<b>Employer</b>	<b>Nature of Work</b>	<b>Dates (from-to)</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Father's Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_  
**Mother's name** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Please list activities, offices held, leadership programs, competitive events, conferences, workshops, honors, etc. as follows:  
(Include any leadership information that you want the scholarship committee to know about your activities in school and/or the community. Pages may be added as needed to complete the application.)**

**High School:**

**Church Related:**

**Civic/Community:**

**College:**

**Describe your educational and/or career objectives. (Please limit your response to one page.)**

**Briefly explain why you would like to receive this scholarship. (Please limit your response to one page.)**

**Attach three (3) letters of reference from non-family members that include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.**

**I affirm that the information on this scholarship application is honest and true. I authorize the release of the information provided on this Pike County Cattlewomen's Memorial Scholarship application, ACT and/or SAT scores and high school and/or college grade point averages to Scholarship Committees and Scholarship donors.**

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**Signature**

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**Date**

JUDGES SCORE SHEET		
CRITERIA	POINTS ALLOWED	POINTS RECEIVED
Academic: Points based on Cumulative GPA of not less than 2.5—Transcript information MAX: 20 points	20 points	
Leadership: Points based on elected offices and participation in other school organizations MAX: 20 points	20 points	
Civic and Church: Points based on community and church involvement MAX: 20 points	20 points	
Leadership: Points based on 4-H/FFA membership and participation MAX: 40 points (Local elected office—10 points County, District and State elected office—10 points Participation in competitions leadership programs, conferences, workshops at county district, area, regional, state, national levels—20 points) MAX: 40 points	40 points	
TOTAL	100 points	
20 points extra for child/grandchild of Pike County Cattlewomen's and/or Cattlemen's Associations	20 points	
TOTAL	120 points	

**Membership 3 years 4-H/FFA**  
**Current Transcript**  
**3 letters of recommendation**  
**Typed or written in black ink**