

**THE PIKE COUNTY CATTLEWOMEN'S ASSOCIATION
MEMORIAL SCHOLARSHIP PROGRAM**

**Scholarships are memorials to the following Pike County Cattlewomen:
Winnie Lee, Jewell Griffin, Agnes Johnson, Betty Hixon and Tammy Powell**

- 1. The Pike County Cattlewomen's Association will award at least one (1) but not more than five (5) scholarships per year. Scholarships may be renewable as long as the recipient maintains a minimum GPA of 2.5 on a 4 point scale by reapplying each year.**
- 2. Each one-year scholarship shall be awarded annually to a student(s) who:
 - a. Is a resident of Pike County, Alabama.**
 - b. Demonstrates academic excellence as determined by the Pike County Cattlewomen's Association Scholarship Committee.**
 - c. Is/was a member of 4-H, FFA or Jr. Cattlewomen will be given priority consideration.**
 - d. Parent / guardian / grandparent is a member of the Pike County Cattlewomen or Pike County Cattlemen will be given priority consideration.****
- 3. In order to receive consideration, students must complete a Pike County Cattlewomen's Scholarship application, and submit it to the Pike County Cattlewomen's Association, C/O Heather Minton, 2075 County Road 5511, Troy, AL 36081 by April 1 of each year. A current transcript should also be attached as well as three (3) letters of recommendation from non-family members. Applicants should be at least seniors in high school.**
- 4. Selection of the recipient will be made by committee using a scorecard based on the application. The Scholarship Committee recommends that the applicants be as specific as possible in completing each section of the application.**
- 5. The amount of the scholarship will be \$1000.00 per year.**
- 6. The Pike County Cattlewomen's Association will pay to the scholarship recipient in one payment. Before check is issued, a letter of acceptance from the college/university/technical/trade school will be presented to the Pike County Cattlewomen's Association**

Students wishing consideration for scholarship must submit all materials on or before April 1. Please type or print legibly using black ink.

**Mail the completed form to: Pike County Cattlewomen's Association
c/o Heather Minton
2075 County Road 5511
Troy, AL 36081**

Application forms are available online, with school counselors and by contacting heatherpowellminton@gmail.com.

PIKE COUNTY CATTLEWOMEN'S MEMORIAL SCHOLARSHIP FORM
in Memory of
Winnie Lee, Jewel Griffin, Agnes Johnson, Betty Hixon and Tammy Powell

Student's Name: _____

Permanent Mailing Address: _____

Telephone Number: _____

High School Graduating/ed From: _____

Year Graduating/ed: _____ **College(s) Attended:** _____

College Major: _____ **Career Choice:** _____

Classification: (Check one)

Incoming Freshman _____

Transfer Student _____

Continuing Student _____

Returning Student _____

Class Standing (Current)

Freshman _____

Sophomore _____

Junior _____

Senior _____

Date you expect to receive bachelor's degree: _____

Have you filed an application for admission to a college/university/trade/technical school?

_____ **YES** _____ **NO**

Which one(s)? _____

(If received, attach copy of letter of acceptance.)

List your past jobs:

Employer

Nature of Work

Dates (from-to)

Employer	Nature of Work	Dates (from-to)

Father's Name _____

Occupation _____

Mother's name _____

Occupation _____

Name of Parent or Grandparent that is a member of either the PCCA or PCCWA:

Number of Years in: _____ **4-H** _____ **FFA** _____ **Jr. Cattlemen**

Please list activities, offices held, leadership programs, competitive events, conferences, workshops, honors, etc. as follows:

(Include any leadership (offices held, awards earned, etc.) information that you want the scholarship committee to know about your activities in school and/or the community. Pages may be added as needed to complete the application.) (If you are a college student who is re-applying – please make sure to include your activities that you have participated in in college.)

High School: (FFA or any other school club / organization)

Church / Civic /Community: (church, 4-H, Jr. Cattlemen, other civic or community organizations)

College: (College activities are only required for those already attending college)

Describe your educational and/or career objectives. (Please limit your response to one page.)

Briefly explain why you would like to receive this scholarship. (Please limit your response to one page.)

Attach three (3) letters of reference from non-family members that include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.

I affirm that the information on this scholarship application is honest and true. I authorize the release of the information provided on this Pike County Cattlewomen's Memorial Scholarship application, ACT and/or SAT scores and high school and/or college grade point averages to Scholarship Committees and Scholarship donors.

Signature

Date

JUDGES SCORE SHEET		
CRITERIA	POINTS ALLOWED	POINTS RECEIVED
Academic: Points based on Cumulative GPA of not less than 2.5—Transcript information MAX: 25 points	25 points	
Civic and Church: Points based on community and church involvement MAX: 25 points	25 points	
Leadership: Points based on membership and participation in 4-H, FFA, Jr. Cattlemen and other school organizations MAX: 50 points (Local elected office—10 points County, District and State elected office—15 points Participation in competitions leadership programs, conferences, workshops at county district, area, regional, state, national levels—25 points) MAX: 50 points	50 points	
TOTAL	100 points	
5 points extra for being a member of 4-H, FFA, or Jr. Cattlemen	5 points	
20 points extra for child/ grandchild of Pike County Cattlewomen's and/or Cattlemen's Associations	20 points	
All other components included: Transcript Three Letters of Recommendation ACT / SAT Scores Letter of Acceptance MAX: 25 points	25 points	
TOTAL	150 points	

Checklist:

- _____ **Completed** written application (typed or black ink)
- _____ **Transcript**
- _____ **THREE (3) Letters of Recommendation**
- _____ **ACT/SAT Scores**
- _____ **Letter of Acceptance (if already received)**