

# ***TOMARAS LAMON DEVERIDGE SCHOLARSHIP SCHOLARSHIP COMMITTEE***

TO: PRINCIPAL, COUNSELOR, AND APPLICANTS  
FROM: GOSHEN FIRST BAPTIST CHURCH SCHOLARSHIP COMMITTEE  
SUBJECT: TOMARAS L. DEVERIDGE MEMORIAL SCHOLARSHIP

The Goshen First Baptist Church will be awarding at least one **(1) \$500.00** scholarship and several **\$250.00** special awards to deserving students of Pike and Crenshaw counties that are pursuing a degree of higher education. Listed below are specific rules and regulations concerning the scholarship and special awards. Each applicant should furnish **ALL** requested information. This information will be kept confidential. The recipients will be notified no later than May 15, 2020. The complete application must be received by **April 15, 2020 and there will be no exceptions.**

**Please mail to: Rev. Jonas Rogers, Chairperson  
713 Eisenhower Loop  
Elba, Alabama 36323  
1-334-408-4545**

## **RULES AND REGULATIONS:**

1. Scholarship will be given to a high school graduate who desires to pursue a degree in higher learning at an accredited school, college, or university.
2. The scholarship will be awarded on the basis of scholastic record, Christian experience and financial need.
3. Scholarship money will be paid directly to the school upon certification of enrollment.

## **TASKS TO BE COMPLETED BEFORE APPLICATION CAN BE PROCESSED:**

- 1) COMPLETE ALL ITEMS ON THE APPLICATION.
- 2) ATTACH A RECENT PHOTOGRAPH. (OPTIONAL)
- 3) ATTACH A PERSONAL LETTER (NOT A RESUME) STATING YOUR CAREER GOALS AND FINANCIAL NEED. (Please - No more than 1 page.)
- 4) ATTACH A TRANSCRIPT OF YOUR SCHOOL GRADES THROUGH THE FIRST SEMESTER OF THE CURRENT SCHOOL YEAR.
- 5) LIST YOUR GPA.
- 6) ATTACH THREE LETTERS OF REFERENCE.

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL INFORMATION IS ENCLOSED.  
DEADLINE: MUST BE RECEIVED BY APRIL 15, 2020**

**2019-2020**  
**SCHOLARSHIP APPLICATION**  
**TOMARAS LAMON DEVERIDGE SCHOLARSHIP**  
**SPONSORED BY GOSHEN FIRST BAPTIST CHURCH - GOSHEN, AL**

NAME: \_\_\_\_\_  
(Last Name) (First Name) (Middle Initial)

ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

TELEPHONE - DAY ( ) \_\_\_\_\_ - \_\_\_\_\_ TELEPHONE - NIGHT ( ) \_\_\_\_\_ - \_\_\_\_\_

APPLICANT'S PLACE OF EMPLOYMENT \_\_\_\_\_

APPLICANT'S ANNUAL INCOME \$ \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

FATHER'S PLACE OF EMPLOYMENT \_\_\_\_\_

FATHER'S ANNUAL INCOME \$ \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER'S PLACE OF EMPLOYMENT \_\_\_\_\_

MOTHER'S ANNUAL INCOME \$ \_\_\_\_\_

TOTAL ANNUAL INCOME OF ALL OF ABOVE LISTED MEMBERS \$ \_\_\_\_\_

NUMBER OF PEOPLE IN HOUSEHOLD \_\_\_\_\_

ARE ANY OTHER FAMILY MEMBERS ATTENDING COLLEGE? \_\_\_\_\_ IF YES, HOW MANY? \_\_\_\_\_

NAME OF HIGH SCHOOL ATTENDING: \_\_\_\_\_

GRADE POINT AVERAGE (4 POINT SCALE) \_\_\_\_\_ ACT OR SAT SCORE \_\_\_\_\_

NAME OF COLLEGE/SCHOOL YOU PLAN TO ATTEND: \_\_\_\_\_

ESTIMATED COST PER YEAR: \$ \_\_\_\_\_

LIST OTHER SCHOLARSHIPS RECEIVED: \_\_\_\_\_

LIST OTHER SCHOLARSHIPS YOU MIGHT RECEIVE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ATTACH A PERSONAL LETTER STATING YOUR CAREER GOALS:  
WORK EXPERIENCE (BEGIN WITH PRESENT OR MOST RECENT EMPLOYER)**

<u>EMPLOYER</u>	<u>ADDRESS</u>	<u>DATES OF EMPLOYMENT</u>	<u>ANNUAL WAGES EARNED</u>
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LIST HONORS RECEIVED AND EXTRACURRICULAR ACTIVITIES: \_\_\_\_\_

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CHURCH AFFILIATION: \_\_\_\_\_

COMMUNITY/CHURCH INVOLVEMENT: \_\_\_\_\_

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LIST ANY EXTENUATING CIRCUMSTANCES THAT MIGHT HAVE OCCURRED IN YOUR FAMILY WITHIN THE LAST YEAR:

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THREE REFERENCES ARE REQUIRED. ENCLOSE A LETTER FROM EACH REFERENCE. ONE SHOULD BE FROM SOMEONE IN YOUR SCHOOL - PRINCIPAL, TEACHER, COUNSELOR; THE OTHER TWO MAY BE FROM YOUR PASTOR, CHURCH LEADER, EMPLOYER, OR SOMEONE IN YOUR COMMUNITY. LIST THEIR NAMES, ADDRESSES, AND OCCUPATIONS BELOW:

	<u>NAME</u>	<u>ADDRESS</u>	<u>OCCUPATION</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**ATTACH ADDITIONAL PAGES IF NEEDED.**

APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL INFORMATION IS ENCLOSED. DEADLINE - APRIL 15, 2020

**CHECK LIST: DID YOU**

- 1) COMPLETE ALL ITEMS ON THE APPLICATION?
- 2) ATTACH A RECENT PHOTOGRAPH? (OPTIONAL)
- 3) ATTACH A PERSONAL LETTER (NOT A RESUME) STATING YOUR CAREER GOALS AND FINANCIAL NEED? (Please - No more than 1 page)
- 4) ATTACH A TRANSCRIPT OF YOUR SCHOOL GRADES THROUGH THE FIRST SEMESTER OF THE CURRENT SCHOOL YEAR?
- 5) LIST YOUR GPA?
- 6) ATTACH THREE LETTERS OF REFERENCE?

**TASKS TO BE COMPLETED BEFORE APPLICATION CAN BE PROCESSED:**

- 1) PLAN TO ATTEND A SCHOOL OF HIGHER LEARNING.
- 2) COMPLETE ALL ITEMS ON THE APPLICATION.