



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Debbie Clements (Bibb), President | Dorris Skipper (Coffee), Vice-President | Carol Threatt (Barbour), Treasurer | Holly Killian (Jefferson), Secretary

**TO: HIGH SCHOOL PRINCIPALS, GUIDANCE COUNSELORS, SENIOR STUDENTS**

**SUBJECT: \$ 500 SCHOLARSHIP**

The Alabama Conservation District Employees Association is now accepting applications for six **\$500 scholarships** to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2022.

One scholarship will be awarded in each of the Association's six designated Areas. The area in which Pike County is located contains 10 other counties. One student from this 10-county area will be chosen for the scholarship. This scholarship can be used at the college of his/her choice.

To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs, show leadership abilities, and must show reasonable financial need. Students who are active in conservation, environmental, and agricultural related activities will score higher.

**The deadline to receive your completed application in our District Office is 4 pm on March 15, 2021. This application can be emailed back to [Pike@alconservationdistricts.org](mailto:Pike@alconservationdistricts.org) or 22 Henderson Hwy. Troy, AL 36079 with attachments.**

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail, hand deliver, or email the application to the **Pike County Conservation District** at the address listed below no later than **4 p.m. on March 15, 2021.**

Thank you and good luck,

Roxanne Adams  
Pike County Soil and Water Conservation District  
District Administrative Coordinator



**PIKE  
COUNTY  
CONSERVATION  
DISTRICT**

22 Henderson Highway  
Troy, Alabama 36079  
Telephone: 334-566-2300, Ext. 3  
[pike@alconservationdistricts.org](mailto:pike@alconservationdistricts.org)



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon high school graduation.

Completed applications must be received in our district office by **4 p.m. March 15, 2021**. Because of the short time frame for judging, **late applications CANNOT be accepted**. Applications can be emailed to **Roxanne Adams at [Pike@alconservationdistricts.org](mailto:Pike@alconservationdistricts.org)** or mailed to the address on the previous page.

*\*A photo should be attached to the application. (This can be a COPY of a school picture or license photo. This can be scanned and emailed or copied and attached. I do not need original photos. This will count for scoring.)*

\*References: **Two completed recommendation forms are needed**. We suggest one from a teacher and one from someone of your choosing (forms attached).

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Work Phone

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Social Security # (Last 4 Digits only)

U. S. Citizen? (Circle one) YES or NO

\_\_\_\_\_  
Names of Parent(s) or Guardian(s)

\_\_\_\_\_  
Parent's Current Employer

\_\_\_\_\_  
Home Address, & Phone Number

\_\_\_\_\_  
Student Current Employer (if applicable)

\_\_\_\_\_  
List members of your immediate family you live with & ages (include siblings and other family members who reside with you):

\_\_\_\_\_



# ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Colleges that have accepted you: \_\_\_\_\_

Major field of study: \_\_\_\_\_

Have you been selected for or accepted any other scholarship? (Circle one)    YES    or    NO

If yes, list scholarship(s) with amount(s): \_\_\_\_\_

Have you been awarded or accepted any other financial aid? (Circle one)    YES    or    NO

If yes, list source(s) with amount(s): \_\_\_\_\_

## FINANCIAL & ACADEMIC INFORMATION:

Total YEARLY income **after** taxes from all sources (incl. salary, wages, tips, social security, disability, child support, alimony, etc.)

	<u>Self</u>	<u>Spouse</u> <i>(if married)</i>	<u>Guardian</u> <i>or Father</i>	<u>Guardian</u> <i>or Mother</i>	
	\$	\$	\$	\$	

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List any clubs/organizations/extracurricular activities (school or community) to which you belong, and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List Agriculture/Conservation Activities.\*\* \_\_\_\_\_

\*\* (Copies/links of published articles/pictures pertaining to these are helpful and may be used for publication if chosen as a winner)



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Signature of Applicant \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Date: \_\_\_\_\_

Questions about this application? Email [Pike@alconservationdistricts.org](mailto:Pike@alconservationdistricts.org) OR call (334) 566-2300 EXT. 3

Below or on a separate sheet of paper, please type a brief paragraph telling us why you are applying for this scholarship. (Spelling and Grammar do count)



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

TO BE COMPLETED BY COUNSELOR:

Name of student: \_\_\_\_\_

School: \_\_\_\_\_ Phone No. \_\_\_\_\_

School Address: \_\_\_\_\_

Overall grade point average \_\_\_\_\_

ACT Score \_\_\_\_\_ (Please attach copy of proof)

Signature of Counselor: \_\_\_\_\_

Printed name of Counselor: \_\_\_\_\_

Date: \_\_\_\_\_



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION

Student's Name \_\_\_\_\_  
(Please Type or Print)

Recommended By \_\_\_\_\_

I have known this student as: (check all applicable areas)

\_\_\_\_\_ A member of a class which I teach

\_\_\_\_\_ A participant in a club, committee, or other school function with which I am associated  
(specify nature of participation) \_\_\_\_\_

\_\_\_\_\_ A worker under my supervision

\_\_\_\_\_ Other (and/or comments) \_\_\_\_\_

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Know

\_\_\_\_\_ Do Not Know

Comments: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return this form to Pike County Conservation District, [Pike@alconservationdistricts.org](mailto:Pike@alconservationdistricts.org)