

# Pike County Cattlemen's Association

## Annual Scholarship Application

Student Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

High School: \_\_\_\_\_

Proposed Area Of Study: \_\_\_\_\_

Parent/Guardian/Grandparent: \_\_\_\_\_

PCCA Member Number: \_\_\_\_\_

PCCA Member Since: \_\_\_\_\_

\*\*\*Attach a current resume that includes information about your high school activities and honors, church related activities, civic and any work experience.

\*\*\*Attach a list of three references from non-related people with contact numbers

\*\*\*Attach a short discussion of your intentions of career choice (can be a page or less)

I authorize the release of this information provided on this application, ACT, SAT scores and high school GPA averages to the Pike County Cattlemen's Association executive committee.

\_\_\_\_\_  
Signature of Applicant