## **MONTGOMERY CHAPTER – AGA**

## ACCOUNTING

# SCHOLARSHIP

# APPLICATION

# **DEADLINE APRIL 8, 2021**

### MONTGOMERY CHAPTER – AGA UPCOMING COLLEGE FRESHMAN SCHOLARSHIP

## Deadline April 8, 2021

### **GENERAL QUALIFICATIONS:**

The Montgomery Chapter of the Association of Government Accountants announces the availability of scholarships for the upcoming academic year in the amount up to \$1,000 for a full-time student and up to \$500 for a part-time student.

#### **Undergraduate Student Qualifications:**

- 1. The applicant must be a high school senior.
- 2. The applicant must have been accepted to a regionally accredited college.
- 3. The applicant must be planning to pursue a financial management academic discipline, such as accounting, economics, finance, information systems/technology or public administration.
- 4. The applicant must have successfully completed the ACT or SAT.
- 5. The applicant must have a minimum overall grade point average of 3.0 on a 4.0 scale.
- 6. The applicant must have a reference letter from an academic teacher, guidance counselor, assistant principal or principal.
- 7. The applicant must be a legal resident of Alabama and a citizen of the United States.

Completed Application Form, Written Statement and Official Transcript from your high school or university must be received by April 8, 2021, of current year to be considered for upcoming academic year.

MONTGOMERY CHAPTER ASSOCIATION OF GOVERNMENT ACCOUNTANTS UPCOMING COLLEGE FRESHMAN SCHOLARSHIP APPLICATION	
Name:Campus Address:	
Campus Telephone:	
Home Address:	
Home Telephone:	
Grade Point Average and Scale:	
Does the applicant intend to be a full-time student?	
Credit hours planned for next term (specify semester hours)	
Is applicant a legal resident of Alabama (state residency in years/months):	G
NOTE TO APPLICANT: Your written statement, in fifty (50) words or less, giving the reason "why you want a career in government financial management" must accompany this application. The completed applica written statement, reference letter, official transcript (mailed by your high school or university) must be received by April 8, 2021.	ation,
MUST SUBMIT ACT/SAT SCORE WITH THE OFFICIAL TRANSCRIPT FROM YOUR HIGH SCHOOL AND A COPY OF THE ACCEPTANCE LETTER FROM THE UNIVERSITY	
Mail to: Association of Government Accountants, Scholarship Committee, P. O. Box 1001, Montgomery, Alabama 36101.	
Name:	
Signature:	
Social Security Number:	
Date:	